



JGMS ANNUAL  
 GEM and MINERAL SOCIETY SHOW  
 Hosted by the **Jacksonville Gem &  
 Mineral Society**  
 Jacksonville, FL  
 SEPTEMBER 22,23 & 24, 2017

**APPLICATION TO EXHIBIT**

**Print Legibly:** Information provided below will be used on all documents

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE ( ) \_\_\_\_\_ CLUB AFFILIATION \_\_\_\_\_

DIVISION \_\_\_\_\_ EXHIBIT CLASS \_\_\_\_\_ If non-competitive, check here \_\_\_

GROUP (circle one): **Master    Advanced    Novice    Junior    Society    Jr. Society**

**If Junior, give date of birth** \_\_\_\_\_

**For competitive exhibits**, the exhibitor must sign below with this understanding:  
 "I hereby submit my application to exhibit and attest that all material displayed is my own property. For lapidary or jewelry, all work was accomplished by me. I am a SFMS member in good standing."

Signature: \_\_\_\_\_

**For competitive exhibits**, an officer of the exhibitor's society must sign below:

I attest that the above named exhibitor is a member of the

\_\_\_\_\_  
 (society name, no abbreviations please)

Signature \_\_\_\_\_ Office Held \_\_\_\_\_

Check one: \_\_\_\_\_ I have my own case, size: Length \_\_\_\_\_ Depth \_\_\_\_\_ Height \_\_\_\_\_  
**or**  
 \_\_\_\_\_ I will need to borrow a case. (You will be contacted for details)

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**Must be turned in no later than September 07, 2017 (at the Monthly Meeting)**

Hand Deliver at Monthly  
 Club Meeting to:

**This Form may be duplicated as needed**

Harriet Rose  
 3733Crown Point Rd  
 Jacksonville, FL 32257

**There will be a drop of box at the clubhouse**

**QUESTIONS**  
**Contact Harriet Rose at:**  
**henrirose07@comcast.net**